

3061

Special Release

13 February, 2013

ANNOUNCEMENT FROM THE BOARD OF SURVEY

The University community and the general public are hereby informed that the Board of Survey has the following under listed unserviceable Vehicles/Equipment/Parts/Household items for sale by TENDER ONLY:

| S/N | TYPE/MAKER | REGISTRATION | LOCATION |
|-------|---------------------------------|--------------|-----------------------|
| 1 | Mitsubishi Saloon | AE 248 GMD | Political Science |
| 2 | Nissan Wagon Car | AG 887 AKN | -do- |
| 3 | Mercury Villager | DC 394 APP | -do- |
| 4 | Dodge Caravan Bus | FG 640 A50 | U.S.L.B |
| 5 | Nissan Blue Bird | AH 930 AME | University Book Shop |
| 6 | Pick-up Van | FG 232 A50 | Works and Maintenance |
| 7 | Peugeot 504 Saloon | FG 012 A50 | Catering Unit |
| 8 | Peugeot 504 Saloon | FG 193 A50 | MTO yard |
| 9 | Unused Iron Chairs | | Faculty of Education. |
| 10 | Items outside the store | | MTO Yard |
| 11 | Items from the Bookshop: | | |
| А | Long tables | | Book Shop |
| В | Ricoh FT 6655 Photocopier | | n |
| С | Iron Rod | | n |
| D | 1 Color Monitor | | n |
| E | 2 Lead Control Color Monitor | | n |
| F | 2 Direct on PC Color Monitor | | n |
| G | 1 fujitsu Siemens Farb | | N |
| | monitor | | |
| Н | 1 Hitachi Digital Color Monitor | | n |
| Ι | 1Packbell Monitor | | N |
| J | 1 LG CPU | | N |
| K | 1Mercury(52 Max)CPU | | N |
| L | 3 Qlink (52 Max) | | n |
| М | 2HP Laser Jet 1320 Printer | | n |
| 12(A) | 1 Carrier 1.5 Split A/C HP 39- | | MTO Yard |
| | 31l040216 model | | |
| В | 1 Carrier1.5 split A/C HP 39- | | V |
| | 23L040134 Model | | |
| C | 1 carrier 2.0 Split A/C HP 39- | | V. |
| | 24A050396 model | | |

| 13 | Scrap Concrete Mixer | | Staff School |
|----|----------------------|------------|---------------------|
| 14 | Unused R.M.U | | Front of Diamond FM |
| 15 | Peugeot 406 | FG 505 A50 | MTO Yard |
| 16 | Peugeot 504 | FG 081A50 | MTO Yard |
| 17 | Tanker Tank | | Maintenance Dept. |

1) **PROCEDURE:** Prospective tenderers are requested to report to the Secretary, Board of Survey, Room 16, Works and Maintenance Department to inspect the household items and equipment.

2) SEALED TENDERS: Should be submitted to the Secretary at the above address from 11 of February, 2013 to 22 February, 2013.

3) PAYMENT OF NON REFOUNDABLE FEE:

A non-refundable fee of $\mathbb{N}2$, 000 and \mathbb{N} 5,000.00 respectively for vehicles and equipment/parts/house household items should be paid to the Grant's Cashier at the cash office, University of Ibadan and original receipt attached to the tender for verification.

4) **INSPECTION:**

Inspection of the vehicles and equipment/part/household items and office equipment is to take place from **13 February**, **2013 to 15 February**, **2013**. (9am to 3pm (3 days)

5) Successful bidder will be communicated as soon as possible.

O.I. Olukoya, MNIM, FPA **Registrar**